## MEETING AGENDA 03/03/2025

		03/03/2025
1.	CALL TO ORDER	
2.	PERSONS TO BE HEARD	

- 3. MINUTES OF THE PREVIOUS MEETING\*
- 4. TREASURER'S REPORT\*
- 5. CORRESPONDENCE
- 6. MUNICIPAL REPORTS
- 7. UNFINISHED BUSINESS
  - A. Wilson Report Front Street Bridge
- 8. NEW BUSINESS
  - A. Prom/Cones
- 9. SECRETARY'S COMMENTS
- 10. BILLS TO BE PAID\*
- 11. ADJOURNMENT\*
  - \*NEEDS MOTION TO APPROVE