

**MEETING AGENDA**  
**02/10/2025**

1. CALL TO ORDER
2. PERSONS TO BE HEARD
3. MINUTES OF THE PREVIOUS MEETING\*
4. TREASURER'S REPORT\*
5. CORRESPONDENCE
  - A. Wrote last check from ARPA account to SEDA-COG (\$339.21)
6. MUNICIPAL REPORTS
7. UNFINISHED BUSINESS
  - A. Wilson Report – Front Street Bridge
8. NEW BUSINESS
  - A. Municipal Primary Election – offices to appear on upcoming ballot
  - B. Garbage contract
  - C. Proposal from Kuharchik for traffic signal maintenance
  - D. Service of Mini-Split
9. SECRETARY'S COMMENTS
10. BILLS TO BE PAID\*
11. ADJOURNMENT\*

\*NEEDS MOTION TO APPROVE