

**MEETING AGENDA**  
**09/07/2024**

1. CALL TO ORDER
2. PERSONS TO BE HEARD
3. MINUTES OF THE PREVIOUS MEETING\*
4. TREASURER'S REPORT\*
5. CORRESPONDENCE
  - A. Intuit : online vs desktop
  - B. Insurance Renewal Due (\$13,070)
  - C. Parcel#s now UPI (uniform parcel identifier)
  - D. Brightspeed Fiber Build
  - E. Carpets
6. MUNICIPAL REPORTS
7. UNFINISHED BUSINESS
  - A. Review and make payments on Cross Street Culvert Project
  - B. Wilson Report – Front Street Bridge
  - C. JVB/Police Pension Fund deposit (Dec & Jan)
8. NEW BUSINESS
9. SECRETARY'S COMMENTS
10. BILLS TO BE PAID\*
11. ADJOURNMENT\*

\*NEEDS MOTION TO APPROVE